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State of South Dakota

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S.D. SEC. OF STATE

Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,
500 E Capitol Ave, Pierre, SD 57501-5070

See pages 9 & 10 of the Guideline Book for specific instructions on
completing this report.

Name of Candidate or Committee Dewey City Democrats

Complete Mailing Address _____ Daytime _____

Name of Person Making Report _____ Phone _____

If you are a candidate, what office are you seeking _____

If you are a ballot question committee, indicate which measure(s) the
committee was involved with during the reporting period and whether the
measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) _____

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) _____

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Minerva Herman (print name legibly), certify
that I have examined this report and to the best of my knowledge and
belief it is true, correct and complete.

Date: 1/3/03

Minerva Herman

Candidate Signature or
Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 8th
January, 2003 day of
Joyce Kugeltine
SECRETARY OF STATE

Name of Candidate or Committee

Munerva Herman Treas

For the reporting period ending

Dec 31, 2002

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period.
Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at beginning of reporting period	\$ <u>219</u> <u>81</u>
2. Receipts	
Schedule A - Direct Contributions	\$ _____
Schedule B - Fund-Raising Events	\$ _____
Schedule C - In Kind Contributions	\$ _____
Schedule D - Other Income	\$ _____
Total of all receipts	\$ _____
3. Total Monetary Receipts (A+B+D)	\$ _____
4. Candidate's Personal Contribution to Own Campaign	\$ _____
5. Monetary Loans to Candidate or Committee During Reporting Period	\$ _____
6. Monetary Loans Repaid During Reporting Period	\$ _____
7. Expenditures - Schedule E	\$ _____
8. Unpaid Obligations - Schedule F	\$ _____
9. Amount on hand at the close of this reporting period. This should equal lines (1+3+4+5) - (6+7)	\$ <u>219</u> <u>81</u>